COUNCIL AGENDA: MARCH 17, 2015

SUBJECT: APPROVAL FOR COMMUNITY CIVIC EVENT - PORTERVILLE UNIFIED

SCHOOL DISTRICT, PORTERVILLE ROTARY CLUB AND BURTON SCHOOL DISTRICT - PORTERVILLE CELEBRATES READING - APRIL

11, 2015

SOURCE: Finance Department

COMMENT: Porterville Unified School District, Porterville Rotary Club and Burton

School District are requesting approval for their annual literacy fair, Porterville Celebrates Reading, on April 11, 2015, at Veteran's Park, from 10:00 a.m. to 2:00 p.m. This annual event includes free books and small group presentations for children and parents in order to encourage literacy

development.

This request is being made under Community Civic Event Ordinance No. 1326, as amended. The application has been routed according to the ordinance regulations and reviewed by all departments involved. All requirements are listed on the attached Application, Agreement and

Exhibit A and Exhibit B.

RECOMMENDATION: That the Council approve the attached Community Civic

Event Application and Agreement submitted by the

Porterville Unified School District, Porterville Rotary Club

and Burton School District, subject to the stated

requirements contained in the Application, Agreement and

Exhibit A.

ATTACHMENT: Community Civic Event Application and Agreement, Exhibit

A, Map, Outside Amplifier Permit.

D.D. Appropriated/Funded M/M C.M. \_\_\_\_\_ Item No. \_\_\_\_\_\_\_ 16

291 N. Main Street, Porterville, CA 93257 559-782-7451 Fax: 784-4569 www.ci.porterville.ca.us

(Incomplete applications can delay permit process)

# APPLICATION AND AGREEMENT FOR A PERMIT TO HOLD A COMMUNITY CIVIC EVENT OR OTHER ACTIVITY TO BE HELD ON PUBLIC PROPERTY

COMMUNITY CIVIC	EVENT OR OTHER ACT	TIVITY TO BE HELD	ON PUBLIC	PROPERTY	
DO YOU HAVE?	Event Flyer?	E-mail address?	11	Website?	
Application date:	2/23/15	Event date	Commission of the Commission o	15	COLUMN CO
		Event time		-2:00pm	·
Name of Event:	Porterville	<u>Celebrates</u>	Readin	19	MANAGEME
		10:10:0		702 0100	<del>nauto</del> e
	ration: Rotary	600 W. Gran	<del></del>	793-2400	Minutelon
Addres				793-2401	
Authorized represe	ntative: Dr. Jol ss: 600 W. Gran	nd Ave	Phone #		garages.
Addres	<u>Catherine</u> M	av	Phone #	cell 188-9	_ 053
Event chairperson:	<u>Cutrierine !!</u>	<u>vy</u>	FIIONE #	100 /	
Location of event	Veteran's Pa	VK			**************************************
	(Location map	must be attached)			<del>- tria</del>
Type of event: L	teracy Fair fo	r children a	age pres	chool-4p	
Elementary	schools and cov	nmunity ovga	Mizahon	s have boo	ths with
Non-profit organiza	ition status: 🔝	SL# 00462			- activity
(IRS Determination)					of Co.
City services reque	ested (fees associate			· · · · · · · · · · · · · · · · · · ·	,
Barricades (quar		Street sweeping			r manusa L <sup>2</sup>
Police protection	YesNo $ imes$	Refuse pickup	Yes	No <u>×</u>	<u> </u>
Other:		3			
	- lication required:	Yes X No	Λ:	ttached	Appliant
· · ·	plication required:	Yes No	AND COMPANY OF THE PARTY OF THE	ttached	_
Assembly permi	t required:	169 140			
STAFE COMMEN	ΓS (list special requireme	ents or conditions for	event):		
Appr. Deny	ro. (not opoolati roquitorne				
	Bus. Lic. Spvr.			,	
***************************************	Pub Marke Dir				aundane.
. (	Comm. Dev. Dir.				
· F	Field Svcs. Mgr.				· ·
	Fire Chief				-
	Parks Dir.				endore.
	Police Chief		, <u>, , , , , , , , , , , , , , , , , , </u>		Million Marie
	Admin, Svcs. Dir.				

APPLICATION AND AGREEMENT FOR A PERMIT TO HOLD A COMMUNITY CIVIC EVENT OR OTHER ACTIVITY TO BE HELD ON PUBLIC PROPERTY

#### What constitutes a Community Civic Event?

A <u>non-profit organization</u> wishes to sponsor an event that is <u>open to the community at large</u> and will <u>utilize public property</u>. Most of the time, Community Civic Events require street or sidewalk closures. This application must be submitted NO LESS THAN 30 DAYS PRIOR to the date of the event in order to obtain City Council approval.

All City Code requirements are described in ordinance 15-20 (e) 1-23 and as amended in ordinance 1613. For a full description please visit our City of Porterville website at <a href="www.ci.porterville.ca.us/govt/CityClerk/">www.ci.porterville.ca.us/govt/CityClerk/</a>, Porterville Municipal Codes. For questions or concerns please call 559-782-7451 or 559-782-7457. Any person who violates the provisions in this code, shall be deemed guilty of either a misdemeanor or an infraction, with penalties of one hundred (\$100) for the first violation.

Liability insurance: The sponsoring organization/applicant agrees to provide and keep in force during the term of this permit a policy of liability and property damage insurance against liability for personal injury, including accidental death, as well as liability for property damage which may arise in any way during the term of this permit. The City of Porterville and Successor Agency to the Porterville Redevelopment Agency shall be named as additional insured. A Certificate of Liability Insurance and Additional Insured Endorsement sample forms are enclosed for your convenience. This original certificate and endorsement shall be submitted to the Finance Department prior to the City of Porterville Council's approval. The council shall condition the granting of a CCE permit upon the sponsoring entity's filing with the council a policy of public liability insurance in which the city has been named as insured or coinsured with the permittee. The policy of insurance shall insure the city, its officers, and its employees against all claims arising out of, or in connection with, the issuance of the CCE permit or the operation of the permittee or its agents or representatives, pursuant to the permit. The policy of insurance shall provide coverage of no less than one million dollars (\$1,000,000.00) per occurrence of bodily injury and property damage, combined single limit. (Ordinance 15-20(e) 18)

with the council a policy of public liability insurance in which the city has been named as insured or coinsured with the permittee. The policy of insurance shall insure the city, its officers, and its employees against all claims arising out of, or in connection with, the issuance of the CCE permit for the operation of the permittee or its agents or representatives, pursuant to the permit. The policy of insurance shall provide coverage of no less than one million dollars (\$1,000,000.00) per occurrence of bodily injury and property damage, combined single limit. (Ordinance 15-20(e) 18)					
	, second	Authorize	ed Representative Initials		
Alcohol liability insurance: Organization/Apserved. The insurance policy shall be endors dollars (\$1,000,000) per occurrence. The Ciarising out of or in connection with the issuare presentatives pursuant the permit. Claims-in-	sed to include <b>full liquor liability</b> in a ty of Porterville shall be named as a ance of this permit or the operation	an amount not additional insur of the permitte	less than one million red against all claims		
Health permit: Organization/Applicant will of permit(s) from the Tulare County Public He Community Civic Event. To contact the Tular Blvd., Visalia, CA, 93277, call 559-733-6 www.tularehhsa.org.	ealth Department, if any food is to re County Environmental Health Depart	be served in artment located 733-6932; or	connection with this d at 5957 S. Mooney		
First aid station: Organization/Applicant will emergency care, such as ice/hot packs, banda			gns, to provide basic Representative Initials		
Agreement: The sponsoring organization/applicant agrees to comply with all provisions of the Community Civic Event Ordinance 15-20(e), as amended, and the terms and conditions set forth by City Council and stated in Exhibit 'A.' The sponsoring organization/applicant agrees, during the term of this permit, to secure and hold the City free and harmless from all loss, liability, and claims for damages, costs and charges of any kind or character arising out of, relating to, or in any way connected with his/her performance of this permit. Said agreement to hold harmless shall include and extend to any injury to any person or persons, or property of any kind whatsoever and to whomever belonging, including, but not limited to, said organization/applicant, and shall not be liable to the City for any injury to persons or property which may result solely or primarily from the action or non-action of the City or its directors, officers, or employees.					
PUSD /Rotary / BSD	Catherine E. may		2/23/15		

(Name of Organization)

VENDOR/PARTICIPANT LIST IN CONNECTION WITH THE APPLICATION AND AGREEMENT FOR A PERMIT TO HOLD A COMMUNITY CIVIC EVENT OR OTHER ACTIVITY

Name of event: <u>Porte</u>	ville Celebrates		iding		
Sponsoring organization:	Rotary / PUSC	)/[	50		
Location: Vets Po		/ Event dat	te: <u>4/11</u>	15 Event time	
that will engage in selling at or INFORMATION. Vendors with with the exceptions of non-pr	implete the business license perriparticipate in the above-named en no valid City of Porterville busing rofit organizations per *City of Poet be completed at the time of applications.	vent. <b>NO</b> ess licens orterville	PERMIT WI se are requir Municipal C	LL BE ISSUED WI ed to pay \$1 per da ode 15-20(E) Con	THOUT THIS  ay to the City,  nmunity Civic
<u>Vendor name</u>	Address/Telephone		Business License required	Type of A	ctivity
					-
					-
		y y y y y y y y y y y y y y y y y y y		Name of the Control o	

\*Municipal Code 15-20(E) Community Civic Events (16): Business License Fees: Any individual, company, firm, concessionaire, fair operator, carnival operator, etc., who engages in, conducts, organizes, or promotes business for profit shall pay a business license fee of one dollar (\$1.00) per day per amusement, entertainment, exhibit, ride or per booth, space, stall, stand or other unenclosed location used for the purpose of advertising, promoting, or sale of, or taking orders for, goods or services; except that no individual, company, firm concessionaire, fair operator, carnival operator, etc., who possesses a valid city business license shall be subject to separate licensing pursuant to this subsection E16.

The nonprofit sponsor shall collect said fee and remit the fee to the city within five (3) working days following the CCE. Said remittance shall be accompanied by a complete list of participants and consecutively numbered receipts written in triplicate, containing the name, address and telephone number of the licensee, and the licensee's California seller's permit number. Said receipts shall be furnished by the city. One copy of the receipt shall be furnished to the licensee, one copy filed with the finance department of the city, and one copy retained by the CCE sponsor for a period of three (3) years for audit purposes.

REQUEST FOR STREET CLOSURES AND PUBLIC PROPERTY USAGE IN CONNECTION WITH THE APPLICATION AND AGREEMENT FOR A PERMIT TO HOLD A COMMUNITY CIVIC EVENT OR OTHER ACTIVITY TO BE HELD ON PUBLIC PROPERTY

Name of event: Porterville Celebrates Keading	teriff i dell'illine more access
Sponsoring organization: PUSD/Rotary/BSD	
Event date: Hours:	
ATTACH MAP MARKING AREAS TO BE CLOSED OR USED:	

### Closed

Street Name	<u>From</u>	<u>To</u>	<u>Activity</u>
,			
		1	
		·	
<u>Sidewalks</u>	From	. <u>To</u>	<u>Activity</u>
• /			
/		·	
Parking lots and spaces	<u>Location</u>		Activity

#### REQUIREMENTS FOR COMMUNITY CIVIC EVENT

# PORTERVILLE ROTARY CLUB, PORTERVILLE UNIFIED SCHOOL DISTRICT AND BURTON SCHOOL DISTRICT

#### PORTERVILLE CELEBRATES READING

APRIL 11, 2015

Finance Director:

M. Bemis

Deputy Public Works Director:

M. Reed

Community Development Manager:

No comments.

J. Phillips

Deputy Public Works Director:

No comments.

B. Styles

Fire Chief:

G. Irish

No comments.

Parks and Leisure Services Director:

D. Moore

No vehicles allowed to park in the park.

Unloading/loading only on path.

Police Lieutenant:

J. Hall

No comments.

Administrative Services Director:

P. Hildreth

Please see Exhibit A, page 2.

#### REQUIREMENTS FOR COMMUNITY CIVIC EVENT

Sponsor:

Porterville Unified School District, Porterville Rotary Club

and Burton School District

Event:

Porterville Celebrates Reading

Event Chairman:

Catherine May

Location:

Veterans Park

Date of Event:

April 11, 2015

Time of Event:

10:00 a.m. to 2:00 p.m.

RISK MANAGEMENT:

Conditions of Approval

That the Porterville Unified School District, Porterville Rotary Club and Burton School District provide a Certificate of Commercial General Liability Insurance Coverage evidencing coverage of not less than \$1,000,000 per occurrence, and having the appropriate Endorsement naming the City of Porterville, its Officers, Employees, Agents and Volunteers as 'Additional Insured' against all claims arising from, or in connection with, the Permittee's operation and sponsorship of the aforementioned Community Civic Event.

- A. Said Certificate of Insurance shall be an original (fax and xerographic copies <u>not</u> acceptable), the Certificate shall be signed by an agent authorized to bind insurance coverage with the carrier, and the deductible, if any, shall not be greater than \$1,000.
- B. Said insurance shall be primary to the insurance held by the City of Porterville, be with a company having an A.M. Best Rating of no less than A:VII, and the insurance company must be an "admitted" insurer in the State of California.

MONACHE PARKING

# CITY OF PORTERVILLE OUTSIDE AMPLIFIER PERMIT (City Ordinances #18-9 & 18-14)



This application must be submitted ten (10) days prior to the date of the event. A copy of this permit must be at the operating premises of the amplifying equipment for which this registration is issued.

Name and home address of the applicant:	
770 Phillips Circle, Porterville, CA 93257	
2 Address where amplification equipment is to be used: Veteran's Park.	
3 Names and addresses of all persons who will use or operate the amplification equipment:	nevine may
4 Type of event for which amplification equipment will be used:  LI + EVACY FAIT	
5 Dates and hours of operation of amplification equipment: 4   11   15   10:00-2:00 p	om
6 A general description of the sound amplifying equipment to be used: PA 5YS lem	
Section 18-9  It shall be unlawful for any person within the city to use or operate or cause to be operated or to play any radio, precord player, loudspeaker, musical instrument, mechanical device, machine, apparatus, or instrument for intensification or amplification of the hulp or noise in a manner so loud as to be calculated to disturb the peace and good order of the neighborhood or sleep of ordinary persons in nearby reas to unreasonably disturb and interfere with the peace and comfort.  The operation of any such instrument, phonograph, jukebox, machine or device in such manner as to be plainly hundred feet (100') from the building, structure, vehicle, or place in which, or on which it is situated or located shall be primal facile evidence of a via (Ord. Code § 6311)  Section 18-14  It shall be unlawful for any person to maintain, operate, connect, or suffer or permit to be maintained, operated, any or sound amplifier in such a manner as to cause any sound to be projected outside of any building or out of doors in any part of the city, except amplify sound for the proper presentation of moving picture shows, or exhibiting for the convenient hearing of patrons within the building or enclose or exhibition is given, without having first procured a permit from the chief of police, which permit shall be granted at the will of the chief of police unterfore, but which permit, when granted, shall be revocable by the city council whenever any such loudspeaker or sound amplifier shall by the collectionable, and any such permit may be so revoked with or without notice, or with or without a formal hearing, at the option of the council, and revocation of any such permit, the same shall not be renewed, except upon application as the first instance. (Ord. Code § 6312)  Penal Code Section 415 (2)  Any of the following persons shall be punished by imprisonment in the county jall for a period of not more than four hundred dollars (\$400), or both such imprisonment and fine:  (2) Any person who maliciously and willfully distur	aman voice or any sound esidences or so loud  audible at a distance of one iolation of this section.  or operated, or connected of as may be necessary to sure in which the show or upon application in writing council be deemed if in the event of the in 90 days, a fine of not more oud and unreasonable noise.  e true and correct.
Catherne E. May	a/a3/15
Signature of Applicant	Date
THIS OUTSIDE AMPLIFIER PERMIT HAS BEEN APPROVED. HOWEVER, WE URGE YOU TO RECONSIDERATE OF THE GENERAL PEACE AND ORDER OF THE NEIGHBORS IN THE AREA. FABY THESE REGULATIONS CAN RESULT IN REVOCATION OF THE PERMIT.	MAIN VILURE TO ABIDE
City of Porterville, Chief of Police/Designee	Date